

**Government of Himachal Pradesh**  
**"Planning Department"**

No.PLG.FC(F)1-1/2023(DPDC)

Dated: Shimla-2, the

6<sup>th</sup> August, 2024.

**NOTIFICATION**

In continuation of this department notification of even number dated 1<sup>st</sup> April, 2023 the Governor, of Himachal Pradesh is pleased to nominate the following as Chairpersons of District Planning Development and 20-Point Programme Review Committee of the districts shown against their names:-

Sr. No.	District	Name of the Chairperson
1.	Kangra	Sh. Yadvinder Goma, Hon'ble Minister of Ayush, YSS & Law.
2.	Hamirpur	Sh. Suresh Kumar, Hon'ble MLA (Bhoranj).
3.	Lahaul & Spiti	Miss. Anuradha Rana, Hon'ble MLA Lahaul & Spiti.

By Order

**(Devesh Kumar, IAS)**  
Pr. Secretary (Planning) to the  
Government of HP, Shimla-2.


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Copy is forwarded to:-

1. PS to Hon'ble Chief Minister/Ministers/CPS, HP Shimla-2.
2. The Private Secretary to the Hon'ble Speaker, HP, Vidhan Sabha, Shimla-4.
3. PS to the Principal Secretary to the Hon'ble Chief Minister, HP, Shimla-2.
4. The Private Secretary to the Chief Secretary to the GoHP, Shimla-2.
5. All The Administrative Secretaries to the GoHP, Shimla-2.
6. All the Heads of Department in HP.
7. The Divisional Commissioners, Shimla/Mandi/Kangra.
8. All the Deputy Commissioners in Himachal Pradesh.
9. The Special Secretary (Finance-Regulation) to the GoHP, Shimla-2.
10. The Joint Secretary (Finance Budget) to the GoHP, Shimla-2.
11. The AG, HP, Shimla-3.
12. All the above-mentioned Chairpersons of the Committees.
13. The Controller, Printing & Stationery, Himachal Pradesh, Shimla-4, for publication in the Rajpatra.
14. Copies for guard file.

  
**(Ramesh Chand Sharma)**  
Joint Secretary (Planning) to the  
Government of HP, Shimla-2.